| A CONTRACTOR | F | | RIRI | F TR | ΔΙΝΙΝ | IG | | R | | Г | | | | | |
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| | • | | | | grams) | | | | | - | | FOR C |)FFICE | USE ON | LY I |
| | Mailing | g Address: P.C |). Box 50 | 126, Tul | sa, OK 7 | 41 | 50-0126 | | | | PC | ED | | AF | А |
| AINING CON | Street Add | dress: 1025 V | | - | | | OK 74012 | | | Ľ | FC | | | Al | A |
| | To RHI | EMA Bible | Training (| Center in | Admission Septemb j: Augus | ber | 20 | | | | MR | PR | | PR | R |
| R | | | | | l am app | | | | | — | | • | 2 | " | |
| | following m | | pleted | | •• | • | School of Wo | rld N | lissions | | | | | | |
| | is applicatio | | | | | ٨N | School of Wo | rship | D | | | | | houlders | 6 |
| 1. Attach a CURR | | 2" photo. H | ead and | | | ٨N | School of Pas | stora | I Ministr | у | Photo ONLY | | | | |
| shoulders only A passport pic | | ommended | | | | | Bible Training | | | | | Snap | shots | | от 📲 |
| 2. Enclose the \$3 | | | | . | | | Extended Stu | | | | | | Ассер | table. | 2" |
| 3. Answer ALL quadra apply, check " | | | | | this fo | orn | nal pages at t n must be co | mpl | eted if | | D | n not | sond | applicat | ions |
| application ma | • | - | | | | | applying to F of World Miss | | | | | | | PHOTO. | 0115 |
| 4. Applications a application is of | completed a | and the thr | ee recom | | | | School of M | | | y. | | | | | |
| dation forms a | nd required | d fees are r | eceived. | | | | | | | | | | | | |
| Please write your name as | s you would d | esire it to app | ear in the ye | arbook. Al | so include y | /our | r hometown and | state | as it shou | uld appe | ear in the | e yearb | ook. | | |
| Name (first) | | (middle) | | | ast) | | | | netown | | | | State | | |
| | | | | | | | | | | | <u> </u> | | <u> </u> | | |
| PLEASE PRINT OR T Name (last) | YPE FULL L | EGAL NAM | IE. I his is (first) | | ir name wi | ill a | | niddle | | oma, a | | | ponde en Nam | | |
| (1401) | | | (| | | | (- | maano | , | | | ao | | | |
| Present Address | | | | | | C | ity | Sta | ate | | | Zip | | | |
| Daytime Phone () | Ho (| ome Phone) | | Fax | | | | | E-Mail | | | | | | |
| Social Security Number | er | Sex | Date o | f Birth | Age | | Heigh | t | | Weigl | nt (mus | t answ | /er) | U.S. (| Citizen |
| | | FΜ | / | / | _ | | | | | | lbs | lbs | | | |
| If you are not a U.S. citiz | zen, resident a | alien, or if yo | u do not ha | ve a work | | | | , plea | ase conta | ct RHE | MAfor a | in inter | nationa | al applicati | on. |
| Permanent Residents,A front and back copySocial Security Number | y of your resi | | 0 | c permit. | Country | y of | f Citizenship | Ple | ase indica | te what | status y | ou holo | J. Co | untry of Bir | h |
| Race | ican Indian | | Black | | Caucasia | an | 🗆 Hi | span | ic | | Orienta | al | | □ Othe | er |
| Marital Status (check | , | Single n writing if ma | Engage | | Married school term | | Remarried* ** | | Divor | | | | | Separate | d** |
| Name of spouse or fiam | ncé(e) (last, fi | irst, middle) | | | | | | | Date of | | • | | | - | |
| Dependents for whor | n you are re | esponsible. | | | | | spouse and ch | ildrei | n are req | uired t | o live w | 1 | | - | |
| Name | | | Age | Date of | of Birth | Ν | lame | | | | | | Age | Date | of Birth |
| | | | | / | / | | | | | | | | | / | / |
| | | | | / | / | | | | | | | | | / | / |
| | | | | / | / | | | | | | | | | / | / |
| 🗆 Yes 🗆 No | | | | | MA Bible T | Гrai | ining Center? | lf so | , what y | vear di | id you | gradı | uate? | | |
| 🗆 Yes 🗆 No | | i attended so been marrie | | | RHEMA Bi | ible | e Training Cen | ter? | (If yes, o | aive d | etails o | n pag | e 5.) | | |
| 🗆 Yes 🗆 No | Is your spo | ouse or fiand | cé(e) save | d and fill | ed with the | | | | | 0 | | 1 0 | , | | |
| 🗆 Yes 🗆 No | | pouse or fia | | | | IEN | 1A Bible Trainir | na Co | enter —1 | st vea | r | | | | |
| | □ RHEMA | School of P | astoral Mir | | 🗆 RH | ΕM | IA Bible Trainin | gČe | nter — 2r | nd yea | r | | onde - l (| Studios) | |
| 🗆 Yes 🗆 No | | School of W pouse and o | • | t family b | | | IA Bible Trainin you in Tulsa w | | | | | | suged \$ | Studies) | |
| | (If no, plea | ise explain o | on page 5. | If marrie | ed, your sp | bou | se and childre | en ar | e requir | | | | in the | Tulsa are | a.) |
| □ Yes □ No | | | | | | | cision to atten | | | | | | | | |
| Consent of Spouse: | . spo | use's Signa | | | | | | U | ate | | | | | | |

PHOTOSTATIC COPIES OR FACSIMILES OF APPLICATIONS WILL NOT BE ACCEPTED

A. CHURCH AFFILIATION AND REFERENCES

| List the name of the churcl | Pastor's recommendation given to: (Must be current pastor or church leader.) | | | | | | | | | |
|---|--|-----------------|-------------------|--|-------------------|---------------------|------|-------------|--|--|
| Name of Church | | | | Name (If not your pastor, state position of leadership in church.) | | | | | | |
| | | | | Address | | | | | | |
| Address | | | | Address | | | | | | |
| City | State | | Zip | City | | State | Zip | Zip | | |
| | | | | | | | | | | |
| Pastor | · | • | | Phone area code | | | • | | | |
| | | | | () | | | | | | |
| How long have you attended | | year(s) | r | nonth(s) Are you | a member? | 🗆 Yes 🗆 No | | | | |
| Do you attend regularly? □ | | | | | | | | | | |
| If you have attended your p dance on page 5. An addition | | - | | | | | | s of atten- | | |
| In what church activities a | re you currently involv | ved? | | In what church acti | vities were you | ı formerly involved | ? | | | |
| | | | How long? | | | | From | То | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| If you are not currently inv | olved in your local chu | urch, ple | ase BRIEFLY e | cplain why not on pa | ige 5. | Į | | | | |
| Personal recommendation | forms given to: (Some | one othe | r than a relative | who has known you | well for a year o | r more.) | | | | |
| Name | | | | Name | | | | | | |
| Address | | | | Address | | | | | | |
| City | State | | Zip | City | | State | Zip | | | |
| Phone area code () | | | | Phone area code () | | | I | | | |
| | | B. M | | NFORMATIO | N | | | | | |
| | | | | | | | | | | |

Please explain why you want to attend the program you have chosen.

C. OCCUPATIONAL STATUS

Name of current employer*

Type of work performed

Beginning Date

*If you are currently unemployed, please explain on page 5.

D. FINANCIAL STATUS

□ No □ Yes Have you declared bankruptcy during or since your first year of enrollment in RHEMA? (If yes, please explain the origin, cause, amount, dates, type of bankruptcy, and present status on page 5.)

The Administrators of RHEMA Bible Training Center are fully aware that God is able to supply all the needs of our student body. We are also aware that a person's ability and willingness to fulfill his financial responsibilities are very significant to successful involvement in Christian service. Many Christians with great potential have faltered and brought much reproach to the Kingdom of God by the improper handling of their finances. Thus, we desire that you . . .

| Please identify how you plan to pay for your tuition costs (All current facts – not foolishness or presumption): Be specific with the amount you have on hand now! | | | | | | | | | |
|---|-------------|-------------------------------|-------------------------------------|--|--|--|--|--|--|
| Employment | Credit card | Savings: Amount on deposit \$ | Parents: Amount of support promised | | | | | | |
| Spouse Employment | | Other (specify) | | | | | | | |

Will anyone be dependant upon you for financial support during the school term?_____

List all CURRENT financial obligations. (List the exact amounts owed due today. If you currently have no financial obligations, write "DNA.")

| Name of Company | Original Amount Owed | Total Amount Presently Owed | Monthly Payments | Amount PAST DUE |
|-----------------|-------------------------|--------------------------------|---------------------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

If you have any accounts that are behind or past due, please explain on page 5.

Do you owe: (If no, check "DNA" box. If yes, please explain on page 5.)

□ DNA □ Student Loans □ Taxes □ Child support or alimony

E. ALCOHOL — TOBACCO — ILLEGAL DRUGS

ALL answers must be "CURRENT FACT" answers, not "FAITH" answers. If you marked any of these activities, give an explanation including dates and details on page 5. If no activity is applicable, mark the "DNA" box.

Since your first year of enrollment in RHEMA, have you ever used:

□ DNA □ tobacco in any form □ alcohol □ illegal or habit-forming drugs

The highest standards of personal conduct are expected of a person who assumes a leadership role in Christian ministry. This includes abstinence from the use of tobacco, alcohol (including wine), or illegal drugs <u>WHILE ATTENDING RHEMA AND AFTER GRADUATION</u>. Understanding our position on the matter, please indicate below your decision concerning our policy. Also understand that if RHEMA is notified that you have violated the above stated policy, it will be grounds for immediate dismissal. **If any change occurs after you sign your name, you must inform our office with details and explanation in writing.**

I will abide by this policy

policy 🛛 🗆 I cannot abide by this policy

Signature ____

__ Date __

F. CRIMINAL RECORD

Since you first attended RHEMA, have you been:

(If none of the activities apply, mark the "DNA" box.)

□ DNA □ fined □ jailed □ arrested □ accused, questioned, or investigated for spousal abuse

□ placed on probation for any reason □ accused, questioned, or investigated for child abuse, neglect, or child molestation

(If you marked any of these activities, give an explanation including dates and details on page 5. RHEMA must be informed of any changes that occur after your application is received. If you are on probation, documentation must be submitted verifying that your probation can be transferred.)

G. HOMOSEXUALITY — LESBIANISM

Have you been involved with homosexuality/lesbianism during or since your first year of enrollment in RHEMA?

□ No □ Yes If yes, give date(s): From _____ to _____

f yes, give an explanation. (Use page 5.)

H. CERTIFICATION OF GOOD HEALTH — To be completed by applicant

| Checl | c the | ose illnesses | or conditions | you have h | ad or nov | w have. | | | | | | | | | | |
|-------------------------|--------------------|---------------------------|---------------------------------|----------------------------|----------------------|--------------------------------|-------------------------------------|---------------------------------|-------------------------------|------------------------|---|---------------------------------------|-------------|-------------------|---------------|--|
| Check | () |): F – Forme | erly P – Prese | ently If nor | ne apply, | write "D | NA" here | e: | | | | | | | | |
| - P | | | ood Pressure nune Deficiency | | F P | Diabet Epileps | | | F □ | | Mental Disor Multiple Scle | der | F □ | P □ □ | | eumatism zures |
| | | | | | | Eye Di Genito | sease -urinary D | Disease | | | Muscular Dy Nephritis | strophy | | | • | nal Disease mach Disorder |
| | | Asthma Cancer | | | | Heart [Hernia | Disease | | | | Nervous Dis Paralysis | | | | | erculosis hoid |
| |] | Contagious of | or transmittable | diseases | | | Disease | | | | Rheumatic F | ever | | | Oth | |
| Of the | se | checked abc | ve, briefly sta | te nature an | d length | of illnes | s, place (| of hospi | italizati | on, da | ate of occurre | nce, and perma | ane | ent effe | ects | (Use page 5) |
| | | AL INFORMA | Since your f | • | | • | | | | | | ntary) in a ment tal or clinic. Ma | | | | |
| Your | ger | neral health: | | | | | | | | | | | | | | |
| | xce | ellent (E) | | Good (G) | | | Fair (F) | | | Poor | r (P) | | | | | |
| Pleas | e d | esignate wit | h E, G, F or l | P the condi | tion of y | our: Ey | /es | | _ Ear | s | F | leart | | Lur | ngs | |
| | - | | handicaps o | | | | | | | | | | | | | |
| | | ☐ Yes ☐ Yes | | | | | | | | | | | | | | |
| | | | - | - | - | - | | | - | | | | | | | |
| | | relative (No | JI husband | or wife) to | be noti | fied in | case of | | | Ine | person liste | d must have a | · · · | | one | • |
| Name | | | | | | | | Relatio | onship | | | | P | hone | (are | ea code) |
| Street | Ad | dress | | | | | City | | | State Zip | | | | | , | |
| | | | | | | I. N | IEDIC | CAL (| CON | ISE | NT | | | | | |
| əmplo or wo nissi | oye uld on f | es or desigr be deemed | ate, or any re required or r | elated or co necessary. | nsulting also sta | ndicate physici ate that | d, I do gi an to rer should e | rant full nder or extende | l and c give e ed or re | ompl merg equire | ete permissio gency medica ed hospitaliza | ation be requir | atrr ed, | nent, o I grar | or a ht fu | g Center, its ssistance that could Il and complete per- and its relation to |
| ∃ Ye | s | 🗆 No | (Signature) | | ant MUS | ST sign. | If under | 18, the | parent | or gu | ardian must a | | te _ | | | |
| Pare | nt/g | guardian sig | nature) | | | | | | | | | Dat | te _ | | | |
| | | | | | , | J. ST | ATEN | IEN | t of | TF | RUTH | | | | | |
| | | | items submit or applicant's | | MA as p | art of th | e applic | ation p | rocess | beco | ome the pern | nanent propen | ty o | of RHE | ΞMA | and will not be |
| Signa | atur | e) | | | | | | | | | | Dat | e _ | | | |
| | | | l the informat d on the appl | | | | | | | | | ole Training Ce | ente | er is n | otifi | ed that any of the |
| Signa | atur | e) | | | | | | | | | | Dat | e _ | | | |
| | | Be sure to | review you | | | | - | - | - | - | ations will I s must be a | be returned t nswered. | юу | /ou fo | or c | ompletion, |

Note: Final date for processing completed applications: August 15.

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RHEMA School of World Missions

(For RHEMA School of World Missions applicants ONLY)

Best time to contact you by phone:

What country or continent do you feel called to go to as a missionary? Give a brief explanation.

What language would you like to learn? Please list three, starting with the one that interests you most.

| 1. | | |
|----|--|--|
| 2. | | |
| 3. | | |

In order to enroll in RSWM, your medical doctor must complete the medical form stating good health. **No applications for RSWM will be accepted without this medical form.** The form MUST state the following:

- 1. Your doctor has given you a thorough physical examination (date of exam must be included).
- 2. You are in good physical health and have no life-threatening or contagious diseases.
- 3. Your health is good enough for you to take a 4-week trip into a third-world country without endangering your health.
- **Note:** Please note that the fees, book costs, and tuition are due in their entirety on Registration Day. This enables you to concentrate on raising the necessary funds for your fourth-term internship trip.

RHEMA SCHOOL OF WORLD MISSIONS Medical Form

All students who enroll in RSWM are preparing to live outside the United States. Some students will be living in thirdworld countries. Therefore, they must be prepared for difficult, and sometimes primitive, conditions.

In order to enroll in RSWM, all students MUST have a complete physical examination. No enrollment applications for RSWM will be approved without this Medical Form completed by a medical doctor.

| RSWM applic | ant must complete this porti | on (please print). | | | | | | | | |
|--|---|---------------------|-----------------|--------------------|-----|--|--|--|--|--|
| Name | | | | | | | | | | |
| Address | | City | | State | Zip | | | | | |
| Telephone # (|) | | Social Secur | ity # | | | | | | |
| Applicant's Sig | nature | | | _ Date/ | // | | | | | |
| | | | | | | | | | | |
| A medical do | ctor who has examined the a | bove named app | licant must con | nplete this portio | on. | | | | | |
| 🗆 Yes 🗆 No | I performed a thorough exam | nination on this pe | rson on | | · | | | | | |
| 🗆 Yes 🗆 No | Based upon my examination | , this person is in | good, sound phy | sical health. | | | | | | |
| □ Yes □ No Based upon my examination, this person does not have any life-threatening or contagious diseases. | | | | | | | | | | |
| 🗆 Yes 🗆 No | No Based upon my examination, this person's health is satisfactory enough for him/her to take a 4-week trip into a third-world country involving rigorous physical activities, such as hiking and manual labor, without endangering his/her health. | | | | | | | | | |
| If you answere | d "No" to any of the above, ple | ease explain: | | | | | | | | |
| Please provide | a general description of the a | pplicant's medical | condition: | | | | | | | |
| Examining Do Name of Medi | y further documentation you feel is ctor's Name cal Facility | | | | · | | | | | |
| | | | Zip | Telephone # (|) | | | | | |
| Examining Do | ctor's Signature | | | Date | _// | | | | | |

It is the applicant's responsibility to return this form to the Admissions Office at this address: RHEMA SCHOOL OF WORLD MISSIONS • P.O. Box 50126 • Tulsa, OK 74150-0126

RHEMA School of Worship

(For RHEMA School of Music Ministry applicants ONLY)

If applying by mail, please include a recent short audition on video tape. This tape must include a vocal performance and may include an instrumental performance. NOTE: Auditions are conducted in person for local applicants. A video is not necessary.

| Best time to conta | act you by phone: | | | | | |
|--|--|------------------------------|--------------------|---|---|---------|
| | | | Prior Music Exp | erience | | |
| Have you ever ha Briefly explain and | d private music in d state how long. | struction? | Instrumental | 🗆 Vocal | | |
| | | | | | | |
| Please describe a traveling musiciar | | ence in a loo | cal church, i.e. w | orship leading, | choir, instrumentalist, sound tech | nician, |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Briefly describe a | ny secular music e | experience. | Bands | Ensem | bles 🛛 Vocal groups | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| At what level do y | | □ Not at al | 5 | r 🗌 Interm | ediate 🗌 Advanced | |
| Do you read chor | | □ Yes | 🗆 No | | | |
| Do you play or sir | ng by ear? | □ Yes | 🗆 No | | | |
| What musical inst | truments do you p | lay proficient | ly? | | | |
| Piano Organ Synthesizer Harp Tenor Sax | Acoustic Guitar Electric Guitar Classical Guita Bass Guitar Trap Set | □ Tron r □ Fren □ Tuba | nbone ch Horn | Flute Clarinet Oboe Alto Sax Violin | Viola Cello String Bass Other (please specify) | |