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APRIL 2010

PUBLISHED BY KENNETH HAGIN MINISTRIES

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the Word of Faith



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PLEASE SHARE WITH A FRIEND OR RECYCLE.

Can one man pay for the sins of the world?



As we celebrate the Easter season this year, the words the Lord spoke on the cross—“... *It is finished* ...” (John 19:30)—still echo down through the ages. And they provide salvation and healing for everyone who trusts in the Name of the Lord Jesus Christ.

When Christ uttered those words, it meant that He had borne the sins of the whole world, along with the penalty of sin for every human being who has ever lived or ever will live. “It is finished” are the most powerful words ever spoken, and they have given you and me divine healing and eternal life.

There are people who say, “How can one man pay for the sins of the entire world?”

But this was no ordinary Man. This was the Lamb of God. Consider for a moment Who He really was.

The Bible says that in the beginning was the Word, and the Word was with God, and the Word was God (John 1:1). That’s talking about Jesus Christ, the One Who hung on Calvary’s cross. He’s also the One Who was there in the beginning when the heavens and the earth were made . . . and that’s why He could pay the price for the sins of all mankind!

Ephesians 1:7 tells us, “*In whom [Jesus] we have redemption through his blood, the forgiveness of sins. . .*” Forgiveness for sins comes only one way, and that’s through the blood Jesus Christ shed on Calvary!

What significance those three words—“It is finished”—have for us today!

What is finished? Our sins have been forgiven because Jesus paid the price for them with His blood. What is finished? Our sickness has been done away with by the supreme sacrifice of Jesus Christ on the cross. Every man, woman, boy, and girl should be exceedingly glad that He spoke the words “It is finished.” They signify that we have been redeemed, and we don’t have to bear the burden of sin, sickness, and poverty anymore!

While the work of Jesus on the earth is finished, the work of RHEMA and its graduates continues. The Gospel of Jesus Christ is spreading across the earth, and RHEMA graduates are doing their part. On page 11 of this issue of *The Word of Faith*, you can read about the opening of RHEMA Bible Training Center Egypt.

Kenneth W. Hagin



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// KENNETH W. HAGIN

It Is Finished!

“After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. . . . When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.”

—JOHN 19:28, 30

“It is finished.” Jesus spoke these words during one of the darkest hours in the history of the human race. An angry mob had just crucified the Son of God.

Jesus’ final words marked the beginning of a new era. The dividing wall that separated man from God had been broken down (Eph. 2:16–18). Salvation and healing were now available to people from every nation, kindred, and tongue.

Words can’t adequately describe what our Savior went through before He uttered those words. Although Jesus suffered during His life and ministry (Heb. 5:8), what He experienced on the Cross was inhuman.

Go with me for just a moment back through time to the ancient city of Jerusalem. Jesus had just celebrated Passover with His 12 closest disciples. After their meal, Jesus walked to the Garden of Gethsemane to pray. All of His disciples went with Him—all, that is, except Judas.

While Jesus prayed, His disciples slept. Three times He woke them from their slumber. Knowing the hour of His crucifixion was drawing near, Jesus prayed more earnestly. As He prayed, His sweat fell to the ground like great drops of blood (Luke 22:44). Finally, Jesus’ betrayer found Him at the foot of the Mount of Olives and planted the kiss of death on His cheek.

Armed with swords and clubs and sent from the chief priests and elders, the angry mob that followed Judas arrested Jesus (Matt. 26:47–50). They led him down a narrow, winding road and through the Eastern Gate into the city of Jerusalem. During Jesus’ time, this gate was the main entrance into the Temple.

Jesus was first taken to the Sanhedrin, or the supreme court of the Jewish nation. False accusations were brought against Him. He was spit upon, blindfolded, and struck with fists. People shouted, “Prophesy to us! Who hit you?” (Matt. 26:67–68; Mark 14:65).

From there, He was taken to the courts of Pilate’s judgment hall. He stood innocent before His accusers. But the crowd pronounced Him guilty. “Crucify Him! Crucify

Him,” they shouted (Luke 23:21). Pilate argued His innocence but could not sway the unruly throng (Luke 23:13–25).

Jesus was handed over to the soldiers to be flogged. He was stripped of His garments and tied to a whipping post. A Roman soldier—and I can imagine that he had huge biceps and a big, muscular chest—reached up on the wall and grabbed a cat-o’-nine-tails that had bone fragments and glass shards twisted into the end of each cord. The soldier began systematically laying 39 stripes on the back of our Lord. The whip tore into His flesh and horribly mutilated His body.

The soldiers untied our Redeemer and dressed Him in a purple robe. They twisted together a crown of thorns—thorns that were about two inches long and very hard to break—and slammed it on His head. Blood began streaming down Jesus’ face and mixed with the spittle. Our Lord uttered not a word. The soldiers mocked Jesus. Bowing before Him, they sneered, “Hail, King of the Jews!” (Mark 15:17–18).

His body bloodied, broken, and bruised, Jesus was brought once again before the crowd. “Behold

Jesus’ final words marked the beginning of a **new era**.



the man!” Pilate said to the mob (John 19:5). “Crucify him. Crucify him!” they cried out (v. 6).

Jesus was led out of Jerusalem to Golgotha—which in Hebrew means the skull. He laid down His life and was stretched out on that cross. With powerful hammer blows, the soldiers drove nails through His hands and feet—the same hands that had ministered healing to people; the same feet that had carried the Man who went about doing good and healing all who were oppressed by the devil (Acts 10:38).

the chosen of God” (Luke 23:35).

When all things had been accomplished, He committed His spirit into His Father’s hands and uttered His final words—“It is finished.”

The earth shook like a leaf in the wind. And the omnipotent hand of God reached down from His throne on high into the Temple, into the Holy of Holies, and ripped in half from top to bottom the curtain that hung there (Matt. 27:51; Luke 23:44–45).


No longer was there a need for a mercy seat! No longer was there

Jesus, the Lamb of God had shed His blood **once and for all** so mankind could be **saved, healed, and delivered.**

The soldiers hoisted up the cross and dropped it into a hole in the ground. And there He hung—beaten and bloodied. Our Savior was so disfigured that you couldn’t tell He was a man (Isa. 52:14).

The sky grew black. As the Son of God hung on the cross—bleeding, dying . . . His body wracked with pain—the soldiers beneath Him gambled for His clothes. Others continued to mock Him: “. . . He saved others; let him save himself, if he be Christ,

a need for the High Priest to offer the sacrificial lamb and go into the Holy of Holies to make atonement for the people. Jesus, the Lamb of God, had shed His blood once and for all so mankind could be saved, healed, and delivered.

Thank God, *it is finished!* 

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*Yep!
It's time
for a family
vacation!*





HAVING A PERSONAL
RELATIONSHIP
 WITH
GOD PART 2

WITH KEITH NACHBOR
 AND BRENT BAILEY

[Editor's Note: Keith Nachbor and Brent Bailey, youth ministers at RHEMA Bible Church in Broken Arrow, Oklahoma, together have 36 years of youth ministry experience. Both graduated from RHEMA Bible Training Center. The following is adapted from an interview with them on having a personal relationship with God.]

Q: What is one step people can take to strengthen their relationship with God?

BRENT: I know it's been said a million times, but they have to learn to spend time reading the Word.

KEITH: The problem that many youth run into is that when they read the Bible, if they don't understand it, they stop reading. They read versions of the Bible that they don't understand. I would rather tell a kid to sit down and read one verse and understand it than to read an entire chapter and not remember anything.

BRENT: It's OK not to understand everything in the Bible. If you keep reading it, eventually you do start to understand it—it starts to make sense. You have to choose to believe that as long as you keep reading the Word, it will change you. There may be days when you read it and think, *I did not understand anything I just read*. But you have to remember that you're getting to know Him more whether you feel like it or not.

Q: What would you say to encourage somebody who is reading this interview and they're struggling with reading their Bible?

BRENT: First of all, regardless of what anyone tells you, get a Bible you can understand. I'm able to understand the *King James Version* now because I grew up reading *The Living Bible* and the *New International Version*. For youth, a good Bible to start with is *The Message Remix* because it's so easy to read. Later, they can transition to a more traditional translation.

KEITH: Another thing—I don't care if you read your Bible in the morning, in the afternoon, or at night. Just read it sometime. Some people get really hung up on that, but I'm just glad when my kids read the Bible.



Part of obedience comes from trust. The more you **know God**, the more you trust Him, and the easier it is to **obey Him**.

Q: So it's not so much about when or how much you read your Bible, but about reading it to gain understanding?

BRENT: Yes. If you can start by reading four verses that absolutely impact your life, and you understand what you read, that is more important than reading four chapters that you don't understand. But over time you should start to see growth to the point where you can read and understand more.

Q: What is another key to building a relationship with God?

BRENT: Being obedient to Him. If God is dealing with you about a specific area in your life, you won't know Him more deeply until you deal with that area. For example, if God tells you to stop watching television for a while, you will not know Him any more deeply until you get away from the television. Or if you say to Him, "God, I really want to go deeper and further with You," and He says, "OK—clean up your room and stop talking back to your parents," you aren't going to go any deeper with Him until you obey Him. We need to do what He says about the things that He lays on our hearts each day. Doing that causes us to know God in a deeper way because we are taking something *out* of our lives, and we are adding more of Him *into* our lives.

KEITH: Part of obedience comes from trust. The more you know God, the more you trust Him, and the easier it is to obey Him. I think a lot of people don't trust God completely because they don't know Him well enough to put their trust in Him. That causes us to hold back, and we can't do that. We can't tithe our life to God—we've got to give it all.

BRENT: That's why I think the obedience factor is a big key to building a relationship with God. When you know Him well enough to trust Him and He starts dealing with you about something, you will know it's not because He's trying to keep His thumb on you to hold you down. You will know He is trying to get you to that next level. There are things I used to do all the time that I don't do anymore—not because they're sins, but because I felt led by the Holy Ghost to stop doing them. And I've seen rewards come from that.

KEITH: There are rewards with obedience. When God asks you to do something, it's for your own good. You see fruit in your life when you are obedient. There's something great about having a strong relationship with the Lord and being where you need to be. It doesn't matter what anybody else says about you. You are so secure in knowing that you are pleasing God and that He loves you and cares for you that nothing else matters anymore.♥

If you missed Part 1 of this interview, visit www.rhema.org/wof to read it and other life-changing articles from previous issues.



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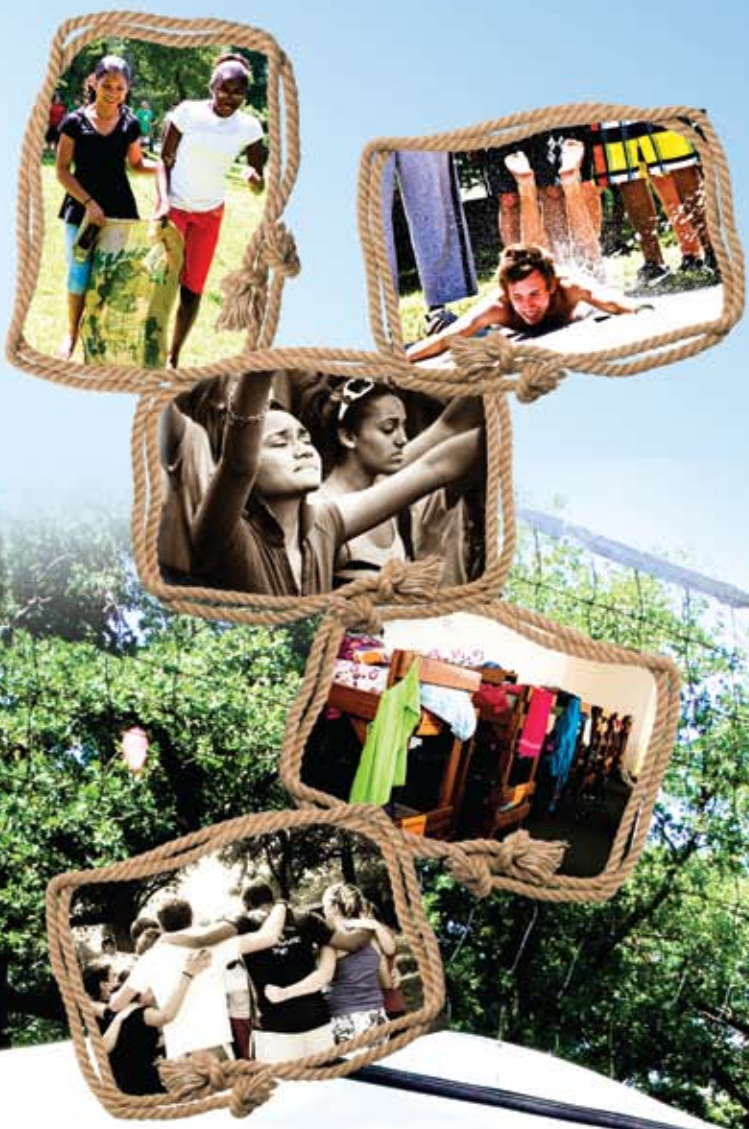
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- Fundador y residente de **Ministerios Latin Missions**.
- Después de graduarse de RBTC, Alberto fue inmediatamente al terreno misionero y trabajo allí por muchos años. Hasta el día de hoy ha **plantado 43 iglesias** en cinco países.



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Pastor of Alpha & Omega Church, a 3,000-member bilingual congregation in Miami, Florida. // Founder and President of Latin Missions Ministries. // After graduating from RBTC, Alberto immediately went to the mission field and worked there for many years. To date he has planted 43 churches in five countries.

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TRAINING LABORERS IN EGYPT

FACTBOX

RBTC OPENS IN THE LAND OF THE PHARAOHS

“If RHEMA comes to Egypt, it will be a key to a spiritual change not only for Egypt but for the entire Arabic-speaking world.”

When Matt Beemer heard these words, they gripped his spirit. The man who said them was the leader of the largest indigenous charismatic denomination in Egypt. Once or twice a year for the past decade, Matt, a 1992 RHEMA Bible Training Center graduate, has conducted weeklong seminars for pastors, ministers, and church leaders in Egypt.

The man told Matt, “We have built the building for the school. The beds are waiting. We have a waiting list already. We just need you to start it! Please do not make us wait any longer!”

The Body of Christ in Egypt is eager for the school to open. Matt and his wife, Julie, plan to open the doors to RBTC Egypt in a few months. Students from Egypt, Sudan, Syria, Jordan, Libya, Lebanon, and Israel will all be members of the charter class.

Matt didn't know the impact his annual seminars would have on the country and how they

would pave the way for RBTC Egypt. He related how at one open meeting two young Muslims came to disrupt the service but ended up giving their lives to the Lord. A year later, Matt learned what had happened.

“During a testimony time, one came and told how they had come to cause trouble, but they heard about a God of love and became ‘Christ followers,’” Matt said. “They returned to their village and told everyone what they had heard and what had happened to them. Because of them, 300 others also became ‘Christ followers.’”

Not knowing what to do, these new believers asked for a pastor. Matt told one of the leaders that he would financially support a pastor to go to that area. The leader said there wasn't one available because all of the pastors he knew were overworked, each caring for multiple churches.

“I asked if they had ever thought about starting a Bible school,” Matt said. “They thought it was a great idea, but they didn't know how to start one. They wanted one to have the RHEMA message

so they wanted us to start it. That was eight years ago!”

With the opening of RBTC Egypt and plans to open RBTC United Kingdom-Ireland and RBTC Nigeria later this year, Matt and Julie felt it was time to turn over the church they pioneered and pastored in Manchester, England, to their associate pastors.

Matt is very excited to be helping expand RHEMA's vision into Egypt. “RHEMA Egypt exists as a vital extension of the mandate the Lord gave Kenneth E. Hagin in 1950 to ‘Go teach My people faith,’ and to help usher in the last great move of God's Spirit and the return of Jesus,” Matt said. “Through the integrity of God's Word and the power of the Spirit, as well as very practical hands-on training, we are equipping highly skilled laborers for the harvest of this generation of Arabic-speaking nations.”

LOCATION: RHEMA Egypt will have satellite locations, but the main campus is in 6th of October City, located near Cairo and the pyramids in Giza.

POPULATION: 83 million

RELIGION: Predominantly Muslim, with Islam the state religion—90 percent are identified as Muslim, and approximately 10 percent are Christians.

GROUNDWORK: “We've been actively ministering in Egypt for more than 10 years,” Matt said. “Our relationships developed over this time are making RHEMA Egypt possible.” A team started translating Brother Hagin's books into Arabic three years ago. To date, 25 books have been translated and more than 35,000 copies distributed throughout Egypt and surrounding nations.

SCHOOL STRUCTURE: Because students live at the school, classes meet for six hours a day, five days a week, and students can come from all over North Africa and the Middle East.

COST: \$350 per student per year to provide the training; \$15 per student for a complete set of 25 of Kenneth E. Hagin's books in Arabic.

GOALS FOR THIS SCHOOL: By 2020: 1) “to equip 5,000 relevant, intentional, and legacy-minded leaders who exhibit extravagant love, a spirit of faith, the power of God, and a passion for the lost,” said Matt Beemer; 2) “to see 100 life-giving churches pioneered through our graduates”; and 3) “to see 500 missionaries sent into the least-reached Arabic-speaking people groups.”

PRAYER REQUEST: For safety for students as they travel to and from the school, especially for those coming from the surrounding countries.



PHOTOS COURTESY OF UREV

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"The goal of International RHEMA Day is to create a global network of people to pray for and support RHEMA Bible Training Center, which trains and equips ministers for tomorrow. For over 35 years, RHEMA Bible Training Center has offered sound biblical teaching and practical instruction in the field of ministry."

— KENNETH W. HAGIN



C O M I N G

Sunday, May 2

"Everyone who calls on the name of the Lord will be saved."

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written,

"How beautiful are the feet of those who bring good news!"

— ROMANS 10:13-15 (NIV)

Here's How You Can Help:

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Here is what a few RHEMA Bible Training Center graduates are doing:

Darren Tyler (’90, ’91)

Darren has worked with *Kutless*, *Disciple*, *Stellar Kart*, and other Christian musicians to build and guide their public ministry and mentor them in their personal lives. Through Darren’s deeply rooted connections in the music industry, The Conduit, an aid organization he launched, has raised over \$140,000 for Haitian earthquake relief.



Jerry Moyer (’88, ’89)

Jerry is the founder of The Jubilee Gang, a multimedia ministry to children and families. Kids have fun at Jubilee Gang events and leave with a deeper walk with God.



Shawn Simmons-Collier (’84, ’85)

Shawn is the founder and president of Harvest Time Ministries, a home for troubled teenage girls in Louisville, Alabama. So far, at least 10 girls have enrolled at RHEMA after leaving Harvest Time.



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The Bible is a mystery book until we find the key that opens it. Then it ceases to be a mystery and becomes a message. Death has been a mystery in all ages.

Science stands utterly mute in death's presence and is unable to explain it. Philosophy turns poetical when it meets this dread enemy of man. And theology has dealt only in generalities when attempting to explain it.

(Editor's Note: This article was adapted from Kenneth E. Hagin's book *Welcome to God's Family*.)

Receiving the New Birth

To receive the New Birth and become a new creation in Christ (2 Cor. 5:17), you must:

1

Recognize that you are a sinner—lost, without God, and without hope. (ROM. 3:23; EPH. 2:12)

2

Admit that Jesus Christ died on the Cross to save you from sin by His own precious blood. (JOHN 3:14–17; ROM. 5:8–9)

3

Come to God, turning away from sin and confessing Jesus as your Lord—and you shall be born again. (JOHN 1:12–13; 3:36; 6:37)

4

Believe from your heart and confess with your mouth that God does forgive you of your sins and that you are born again. (JOHN 5:24; ROM. 10:9–10)

Understanding the New Birth

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Several kinds of death are spoken of in the Bible, but there are three kinds with which we need to familiarize ourselves: 1) spiritual death; 2) physical death; and 3) eternal death or the Second Death, which is being cast into the lake that burns with fire and brimstone (Rev. 21:8).

Spiritual death came to the earth first and then manifested itself in the physical body by destroying it. When God said to Adam, “. . . in the day that thou eatest thereof thou shalt surely die” (Gen. 2:17), He did not refer to physical death but to spiritual death. If man had never died spiritually, he would not have died physically.

Spiritual Death Means Separation From God

The moment Adam sinned he became separated from God and united with the devil. Man became an outcast, driven from the Garden of Eden with no legal ground of approach to God. He no longer responds to the call of God but to his new nature and his new master. Man is more than a lawbreaker and a sinner. He is spiritually a child of the devil and partakes of his father's nature.

This explains why man cannot be saved by conduct. He has to be born again. If man were not a child of the devil, he could begin to “put on” the right kind of conduct, and he'd be all right. But even if he puts on right conduct, he's still a child of the devil and will go to hell when he dies.

Man cannot stand in the presence of God as he is, because he has the nature of his father, the devil. Man has to be saved by someone paying the penalty for his sin and by someone giving him a new nature.

Man, however, can be reborn. His nature can be changed. He can become a new creation in Christ Jesus!

Jesus was not conceived the way we are conceived and didn't have the spiritual nature of death in Him. Yet the Bible says in Hebrews 2:9 that He tasted death for every man.

Jesus took upon Himself our sin nature. Hebrews 9:26 says He “. . . put away sin [not sins] by the sacrifice of Himself.” He took upon Himself our sin nature, the nature of spiritual death, that we might have eternal life.

Jesus came to redeem us from spiritual death! Adam was banished from the Tree of Life because he rejected God's Word. According to Revelation 2:7, all who accept and obey the Word of God are brought back to the Tree of Life.

The New Birth does not take place gradually. It is instantaneous! It is a gift from God received the moment we believe.

Ephesians 2:1 says that we who were dead in trespasses and sins have been made alive. Verses 8 and 9 tell us how this happens: “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any many should boast.”

“Not of works.” That punctures the balloon of the ego. Man wants to *do* something to save himself. He wants to have a part in it. But he can't.

We have to admit our helplessness and hopelessness. We have to admit that we are just what the Bible says we are—lost sinners. Then we can come and accept what Christ has wrought for us—a gift!

Have you passed from spiritual death to spiritual life? Is God your Father? Can you

The New Birth does not take place gradually. It is instantaneous! It is a **gift from God** received the moment we **believe**.

You might take a mule and try to make a racehorse of him. You could feed him the finest food and run him around the track every day. But on the day of the race, when the gun sounds all he'll do is lope off down the track! Being a racehorse is just not in him.

Yet you could take a racehorse and not give him much care, but when you put him on the starting line and the gun sounds—he's off! It's his nature to race. He's born and bred that way. But for that old mule to be a racehorse, he would have to be reborn—and that's impossible.

look up to Heaven and say, “Father God”? Is His Spirit within your spirit, bearing witness that you are a child of God? Do you have the Holy Spirit in your heart, crying, “Abba, Father”?

You do if you are born again. If you are not born again, accept Christ as your Savior today!♥

To order, visit us online at www.rhema.org/store, call **1-800-54-FAITH (543-2484)**, or mail the enclosed envelope. In Canada, call **1-866-70-RHEMA (707-4362)**.

A New Birth

[Editor's note: Faith Library Publications has published more than 200 titles with about 70 million copies in print. In 1980 one of those books, the minibook *The New Birth*, found its way into the hands of college student Tad Gregurich. What follows is an account of how that book helped him know Jesus as his Lord and Savior. Today Rev. Gregurich is dean of RHEMA Bible Training Center.]



MY FAMILY STARTED GOING to a denominational church when I was 4 years old. We went to that church all through my school years. I never gave my life to Christ. I didn't know you were supposed to. No one ever talked about being born again. We thought that if you were a part of the church, you were a Christian.

During junior high and high school, I went to a basketball camp at the University of Kansas in Lawrence every year for seven years. Between my freshman and sophomore years in college, Ted Owens, the Kansas coach at the time, contacted me and asked me to coach for the two-week camp, so I did.

While I was in Kansas, I remember calling home and talking to my dad, and he sounded different. While I was gone, he got saved. He was watching *The 700 Club* with Pat Robertson one night by himself and gave his life to the Lord. As we talked he said, "When you get back, I have a book I want you to read." When I got home from camp in late June, he handed me a copy of *The New Birth* by Kenneth E. Hagin.

I read it, and it was interesting because there was nothing in it that I had been taught against, but there was also nothing in it that I had been taught. At my church, we were taught about the Passion Week, the Crucifixion, and the Resurrection, but that was about it. I read the book over the weekend, and on Monday night my parents and I went to a charismatic Bible study in someone's home. It was June 30, 1980.

There were people at that Bible study from every kind of church in our town. They sang some songs, and when they stopped they asked, "Does anyone have anything to say?" I don't know what possessed me to say this, but I said, "I just want everyone to know that I read the book *The New Birth* by Kenneth E. Hagin. I just want to say that I believe God raised Jesus from the dead and that He is my Lord and Savior." At that moment, I knew something took place. You don't have to feel anything, but I felt something change inside me.

Well, those folks got excited and started singing a song. Then this little Catholic lady from the Philippines named Mely walked up to me and said, "I'll hold your hand and you'll speak in tongues." And as Brother Hagin used to say, "She did, and I did."

I didn't act on Romans 10:9 when I read it, but I knew that if I confessed with my mouth the Lord Jesus, I would be saved. I had never heard that before, because my church didn't teach us that. I have to credit the book *The New Birth* with teaching me the doctrine that I needed to act and receive Jesus as my Lord and Savior.♥

You don't have to feel anything, but I felt something change inside me.

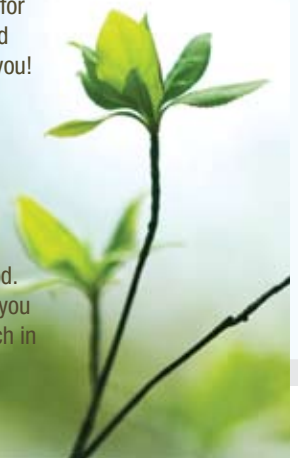
A fresh START >>

If you would like to be born again—to receive God's gift of salvation by making Jesus your Savior and Lord—pray the following prayer:

Dear God,

I come to You in the Name of Jesus. I ask You to forgive me of all my sins. The Bible says if I confess with my mouth that "Jesus is Lord" and believe in my heart that You raised Him from the dead, I will be saved (Rom. 10:9). I confess Jesus as my Lord and Savior, and I believe in my heart that You raised Him from the dead. Thank You for a new start in life!

If you prayed this for the first time, we'd like to hear from you! Call us toll free at 1-866-312-0972. We'd like to send you three free minibooks to help you get started in your walk with God. We can also help you find a home church in your area.



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“My God shall supply **all your need** according to his riches in glory **by Christ Jesus.**”

— PHIL. 4:19



// KENNETH E. HAGIN

THERE IS A LAW of sowing and reaping in both the natural and the spiritual realms. And it's a law that works! Yet from my experience, more people fail when it comes to faith for finances than for anything else. The reason is that they're trying to exercise faith for finances, but they haven't planted any seed! They want God to bless their finances even though they haven't sown anything.

The Bible plainly states, “*GIVE, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete [measure] withal it shall be measured to you again*” (Luke 6:38).

The Bible also plainly says, “*He which SOWETH sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully*” (2 Cor. 9:6). If you want a bountiful crop, you've got to sow bountifully.

You can't reap a crop without sowing seed. You can't go out into your backyard and say, “I'm going to pick some tomatoes,” if the ground hasn't been prepared and the seed sown.

The first step, then, toward getting your financial needs met is to obey the Bible.

MALACHI 3:10

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

God said we are to bring our tithes—10 percent of our income—into the storehouse, and in return He will open up the windows of Heaven. “Prove me now herewith,” He said.

So just go ahead and obey the Bible in the area of finances. Pay your tithes and give offerings. Act on God's Word in faith, and God will bless you because He's faithful and true to His Word.

Then beyond cooperating with God's laws concerning tithing and giving offerings, be open to receive further light from His Word concerning giving to others. Also, be sensitive to the Holy Spirit, Who will very often direct you specifically to give.

Now don't do something just because somebody else did. Don't operate on someone else's experience. Operate on what you know the Bible says, and operate on what the Holy Spirit is saying to *you*.

You don't have to have any “leading” to pay tithes and give offerings. You don't need to be led to give and sow. The Bible tells you to do those things, so just do them. But when you get out beyond *that*, it's when you obey the Spirit of God that things happen.

Start where you are. Be faithful to obey the Word by paying your tithes and giving offerings. And be obedient to the leading of the Holy Spirit to direct you specifically to give. You can't out-give God. If you sow seeds bountifully in faith and obedience, you will reap an abundant harvest of blessings! 🍷

Operate on what
you know the
Bible says, and
operate on
what the
Holy Spirit
is saying to you.





YOUR BENEFITS PACKAGE



CRAIG W. HAGIN //

The third chapter of Acts records the healing of a man who had been lame from birth. Every day this man was carried to the Temple and laid by the gate called Beautiful. There he begged for money from those who passed through the gate to enter the Temple.

One day, when the lame man saw Peter and John, he asked them for alms. Peter replied, “. . . *Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and*

walk” (Acts 3:6). Peter took the man by his right hand and with a firm grasp raised him up. Immediately strength came into the crippled man’s lifeless legs, and he began walking and leaping and praising God (Acts 3:1–10).

Peter was able to perform this miracle because he knew who he was in Christ. He followed Jesus’ command to go into the world, preach the Gospel, and lay hands on the sick. *And he expected the sick to recover* (Mark 16:15–18).

Do you know what you have in Christ? Do you know all of the rights and privileges that are yours as a born-again believer? Unfortunately, some Christians don’t. And because they don’t know what they have, they never use what is theirs.

Have you ever known someone who accepted a job but never took advantage of the benefits package that came with it? That is, they never took a vacation or used the health benefits or took advantage of any of the other perks that came with the

>>

WHAT WE HAVE IN CHRIST

Here are a few more benefits that we have in Christ:

Justified	Romans 3:24
Not Condemned	Romans 8:1
Sanctified	1 Corinthians 1:2
Made Alive	1 Corinthians 15:22
Triumphant	2 Corinthians 2:14
A New Creation	2 Corinthians 5:17
Reconciled	2 Corinthians 5:19
Righteous	2 Corinthians 5:21
Blessed With Every Spiritual Blessing	Ephesians 1:3
Holy and Without Blame	Ephesians 1:4
Seated With Christ	Ephesians 2:6
Made Perfect	Colossians 1:28
Wise	2 Timothy 3:15

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position. You probably have never known a person who did that, because most of us are quick to use the benefits that are ours.

Well, when we were born again, you could say that we received a salvation package. Of course, spending eternity in Heaven after we die is a major part of the package. And that is what many Christians focus on. But there is so much more to salvation than just escaping the flames of hell. Here are a few of the many benefits included in salvation.

Healing Belongs to Us

Over 2,000 years ago, Jesus bore the wounds on His back that brought us healing. First Peter 2:24 says, *“Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”*

We Were Given Authority in the Name of Jesus

No other name is higher than the Name of Jesus. Philippians 2:9–10 says, *“Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.”* Born-again believers have the right to use the Name of Jesus.

Provision Is Promised to Us

God wants to be our source and promises to provide for all of our needs (Phil. 4:19). Instead of looking at how much money we make, we need to look to God. And when we do, we will never go under, no matter what is happening around us.

Jesus Is Our Friend

Friends are not always loyal, but Jesus promises never to leave or forsake us (Heb. 13:5). He is a friend who sticks closer than any brother. And He will always be there for us.

The Holy Spirit Abides in Us

When Jesus ascended into Heaven, He did not leave us without help. He gave us the Holy Spirit to dwell inside us. *“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever”* (John 14:16). The word “Comforter” comes from the Greek word *paraclete*. This word can also mean “Counselor, Helper, Intercessor, Advocate, Strengtheners,” and “Standby.”

We Have the Word of God

Although portions of the Bible were written more than 3,000 years ago, the Word of God contains solutions to any problems we will come up against. When we don't know what to do or who to turn to, we can look to the Word for guidance, comfort, assurance, and so forth.

Prayer Changes Things

There is power in prayer, and our prayers can change circumstances and move mountains. I'm reminded of the fall of the Berlin Wall and the Iron Curtain. There was a time when no one would have thought that one day you could freely cross from the eastern to the western side of Berlin, or that the Iron Curtain would be dismantled. But through the power of prayer, the face of Eastern Europe and the Soviet Union was forever changed.

These are only a few of the many benefits we have in Christ. But let's not stop here. Let's continue studying the Word of God and discover everything that is ours. Then let's become doers of the Word (James 1:22) and take advantage of everything we have in Christ. ♥



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— ISAIAH 58:11 (NIV)

WHEN YOU FIND YOURSELF in a crisis situation, how do you respond? I have always found that a person's true foundation comes out when you observe them in a crisis situation. I remember many years ago in children's church how the teacher would tell us the story of the wise man and the foolish man and the crisis that came upon them. We would then sing a song demonstrating what we had just heard.

That is still one of my favorite parables in the Bible. Let's refresh our memory of this great story in Luke 6:46–49 (NIV): "Why do you call me, "Lord, Lord," and do not do what I say? I will show you what he is like who comes to me and hears my words and puts them into practice. He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."

That story impressed me as a child, and I made a determination at that point that I did not want my spiritual house to be built on the sand but on the Rock of the Lord Jesus Christ. You may have also heard the saying, "You can't build a foundation in the middle of a flood." It is so important to build a strong foundation on the Word of God so that when a situation arises, you will automatically speak what the Word of God says about the situation.

Many people make positive confessions as long as things are going well. However, when a crisis occurs, the same people begin to utter, "My goodness, what are we going to do now? My life is falling apart." My husband often repeats what he would hear his dad say in crisis situations. As a young child he would ask his father, "What are we going to do now?" His father's reply would always be, "Son, this is just another opportunity to prove that God's Word works."

People often want to have a testimony. However, have you ever looked at the first four letters of the word testimony? T-E-S-T. It's very difficult to have a testimony without a test. But I am so thankful that if we build our house on the Word of God, we can have a testimony through every test and trial.

Let's look at Luke 6:46–49 in *The Message Bible*: "Why are you so polite with me, always saying "Yes, sir," and "That's right, sir," but never doing a thing I tell you? These words I speak to you are not mere additions to your life, homeowner improvements to your standard of living. They are foundation words, words to build a life on. If you work the words into your life, you are like a smart carpenter who dug deep and laid the foundation of his house on bedrock. When the river burst its banks and crashed against the house, nothing could shake it; it was built to last. But if you just use my words in Bible studies and don't work them into your life, you are like a dumb carpenter who built a house but skipped the foundation. When the swollen river came crashing in, it collapsed like a house of cards. It was a total loss."

You may wonder why your life is collapsing around you. Are you just mentally assenting to the promises in the Word of God or are you allowing them to become the very foundation of your life? We must not only hear the Word, but we must be doers of the Word.

James 1:22–25 (NIV) says, "Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be blessed in what he does."

Make the Word of God the very foundation that you build your life on. If you do, when calamity strikes, out of your mouth will automatically come—"I always triumph in Christ Jesus. I cannot go under for going over. My God shall supply all my needs according to His riches in glory. By His stripes I am healed." A firm foundation will bring you out of every circumstance the enemy sends to destroy you. Your house will not collapse, but will stand firm through the storms of life. ♥

Lynette





Kids' Page

Fearless, A-pointed, I-nward-Led, T-rustworthy, H-airs of God

Disorder in the COURT!



Unscramble the letters below to discover words that you might hear in a courtroom. Unscramble the letters in red to discover something that we need more than justice.

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TORATYEN
LITAR

SUTIJEC
LITUGY
NOCENINT
MICER



Call on YOUR LAWYER in HEAVEN



When police arrest a person who has done something wrong, they let him make one phone call to contact a person who can help him. Well, there are times in your life as a Christian when you do something wrong and you sin. In those times, you also need to make a call to someone who can help you. The Bible tells us in First John 2:1 that "... if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous" (NKJV). An advocate is a person who is a legal advisor, or a LAWYER. Jesus is our lawyer who represents us before God! If we sin, First John 1:9 tells us to "confess our sins." When we confess our sins, Jesus goes before the Father (the Judge) on our behalf to plead our case. And the Father forgives us and clears our record. Always remember, there are two good things about having Jesus as your lawyer: 1. He's the Judge's son, and 2. He's already received the punishment for your sin. So, the next time you sin, quickly confess your sin and call on Jesus ... YOUR LAWYER IN HEAVEN!



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2. If you need to get close to God, call: **1-777-W67-7447**
3. When you feel afraid, call: **1-777-C68-7243**
4. If you've done something wrong, call: **1-777-C66-3377**
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JUDGE THE DIFFERENCES—ANSWERS: 1. JURY is spelled wrong in A. 2. Elephant tusk missing in B. 3. Dog in blue suit has eyes closed in A. 4. Brown dog on back row has blue nose in A. 5. Brown dog on front row does not have a tie on in A. 6. Frog has eyelashes in A.

ANSWERS:

jokes & riddles



"A merry heart does good, like medicine..."
—Proverbs 17:22 (NKJV)

How many seconds are there in a year?

12—January 2nd, February 2nd, March 2nd ...

There is a word, six letters it contains. When I subtract one, twelve is what remains. What is the word?

Dozens

What do you get when you cross a porcupine and a turtle?

A slowpoke

What's in the middle of nowhere?

The letter H

What is more dangerous than pulling a shark's tooth?

Giving a porcupine a back rub

What happened to the lady who dreamed she was eating a huge marshmallow?

She woke up and her pillow had disappeared.

What letters are bad for your teeth?

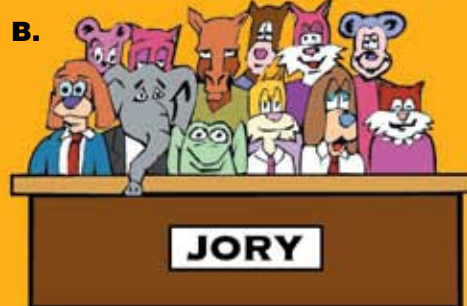
D K (Decay)

A frog, a duck, and a skunk went to a movie. Tickets cost \$1. Which animal didn't get in?

The skunk, because the frog had a greenback, the duck had a bill, but the skunk only had a scent.

Judge the Differences

You be the judge of what the differences are between the two pictures below. There are six in all!





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